

Crawley Borough Council

Overview and Scrutiny Commission

Agenda for the **Overview and Scrutiny Commission** which will be held in **Ashurst Hall - The Charis Centre**, on **6 November 2017** at **7.00 pm**

PLEASE BRING THE FORWARD PLAN TO THIS MEETING

Nightline Telephone No. 07881 500 227



Head of Legal and Democratic Services

Membership:
Councillors

B A Smith (Chair), T G Belben (Vice-Chair), M L Ayling,
Dr H S Bloom, R G Burgess, C A Cheshire, I T Irvine, R A Lanzer,
T Lunnon, A Pendlington, T Rana, K Sudan and L Vitler

Please contact Democratic Services if you have any queries regarding this agenda.
democratic.services@crawley.gov.uk
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Part A Business (Open to the Public)

Pages

- | | |
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| 1. Apologies for Absence | |
| 2. Disclosures of Interest and Whipping Declarations | |
| In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate. | |
| Councillors must also declare if they are subject to their party group whip in relation to any items under consideration. | |
| 3. Minutes | 3 - 8 |
| To approve as a correct record the minutes of the Overview and Scrutiny Commission held on 2 October 2017 and consider any matters arising. | |
| 4. Public Question Time | |
| To answer any questions or hear brief statements from the public which are relevant to the items on this agenda. The period will end after 15 minutes or later at the Chair's discretion. | |
| 5. Receiving Customers in the Town Hall PAT/30 | 9 - 16 |
| To consider report PAT/30 of the Head of People and Technology. | |
| 6. Transformation Plan and Review of Current Progress | |
| To receive an update from the Transformation Manager, reviewing the 2015-2016 Transformation Plan, including various Systems Thinking Reviews and to also note future service delivery. | |
| 7. Town Centre Parking Scrutiny Panel Update Report | 17 - 22 |
| To consider Report CH/177 of the Head of Crawley Homes. | |
| 8. Health and Adult Social Care Select Committee (HASC) | |
| The next meeting of HASC is scheduled for 9 November 2017. | |
| 9. Forward Plan - and Provisional List of Reports for the Commission's following Meetings | |
| To consider any requests for items to be referred to the Commission. | |
| 10. Supplemental Agenda | |
| Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972. | |